

# SANDHURST PARISH COUNCIL

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Chairman: Mr R. Davies, Barrow Farm, Sandhurst, Glos. GL2 9NT  
Clerk: Mrs PF Clarke 01386 47497 E-mail: [sandhurstpc@gmail.com](mailto:sandhurstpc@gmail.com)

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**The Next Meeting of Sandhurst Parish Council will be held remotely on Monday 6<sup>th</sup> July 2020**

**To: All members of the Parish Council:**

You are hereby summoned to attend a meeting of Sandhurst Parish Council on Monday 7<sup>th</sup> September 2020 at 7.30pm

The Agenda for business to be transacted is detailed below.

*PF Clarke*

Clerk to the Council

**19/08/2020**

**OWING TO THE CURRENT SITUATION WITH COVID-19 AND GOVERNMENT LEGISLATION THIS MEETING WILL BE HELD REMOTELY USING ZOOM VIDEO CONFERENCING . MEMBERS OF THE PUBLIC WHO WISH TO JOIN THE MEETING ARE WELCOME. CAN YOU PLEASE CONTACT THE CLERK FOR THE MEETING ID AND PASSWORD**

## **AGENDA FOR THE PARISH COUNCIL MEETING**

### **To Discuss and Agree the following**

1. Apologies
2. New Clerk in post
3. Requests for Dispensation or other Declaration of Members Interests
4. Minutes of Previous Meeting held on 6<sup>th</sup> July 2020
5. Matters Arising (not covered by agenda item)
6. County Councillor Report
7. Borough Councillor Report

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8. Finance Report
9. Accounts for Payment  
Including all those invoice received prior to date of the meeting
10. Internal audit report
11. Risk assessment
12. Asset register
13. Pension enrolment
14. Planning – To include all Planning received prior to meeting date  
To note: enforcement : Alleged change of use to active livery yard AT:  
Pennells Farm Sandhurst Lane

## Amendment

19/00063/FUL Installation of 2 no rooflights into the roof Shippen Great  
Coverden Base Lane

15. Standing Items:  
Village green  
Recreation Ground
16. drainage ditches
17. Footpaths Report
18. Correspondence as circulated and as received up to meeting date
19. Winter Updates 2020

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20. Website Accessibility Compliance and Statement
21. Parishioners Questions
22. Any other items for information or for discussion at a future meeting
23. Date and time of next meeting: **Monday 5<sup>th</sup> October 2020**